



# **MICHIGAN NURSERY AND LANDSCAPE ASSOCIATION SCHOLARSHIP APPLICATION Cover Letter**

The Michigan Nursery and Landscape Association (MNL A) is committed to furthering the education of those pursuing careers in the green industry by awarding scholarships to qualified applicants who are entering or already enrolled in a college program.

Please complete and return the attached application, cover letter, résumé, two letters of recommendation and any photos/information on industry work you have completed. (Note that these materials become property of the Michigan Nursery and Landscape Association and may not be returned.)

Your application must be postmarked by November 15, 2007 - *no exceptions*. The Career and Industry Development Committee will notify *all* applicants in December. If you qualify for a scholarship, a copy of letter of acceptance or proof of enrollment will be requested to receive your award.

Return application, cover letter, résumé, letters of recommendation and other materials no later than November 15<sup>th</sup> to:

**Michigan Nursery and Landscape Association**  
Career/Industry Development Committee  
2149 Commons Parkway  
Okemos, MI 48864



**MICHIGAN NURSERY AND LANDSCAPE ASSOCIATION  
SCHOLARSHIP APPLICATION**

**Page One**

Date: \_\_\_\_\_

**APPLICANT INFORMATION:**

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

School Name: \_\_\_\_\_

School Address: \_\_\_\_\_

Name and type of program you are presently enrolled in: \_\_\_\_\_

Level of program you will be enrolled in this fall:

- |   |                                |                               |                                 |                                 |
|---|--------------------------------|-------------------------------|---------------------------------|---------------------------------|
| Bachelor's Degree:  | <input type="checkbox"/> Frosh | <input type="checkbox"/> Soph | <input type="checkbox"/> Junior | <input type="checkbox"/> Senior |
| Associate's Degree:   | <input type="checkbox"/> Frosh | <input type="checkbox"/> Soph |                                 |                                 |
| Certificate:  | <input type="checkbox"/> Frosh | <input type="checkbox"/> Soph |                                 |                                 |
| <input type="checkbox"/> Full Time <input type="checkbox"/> Part Time |                                |                               |                                 |                                 |

Cumulative Grade Point Average: \_\_\_\_\_

Grade Point Average in your major area of study: \_\_\_\_\_

Describe how your college expenses have been/or will be financed: \_\_\_\_\_

**ACTIVITIES:**

Membership and committee work: \_\_\_\_\_

Offices held: \_\_\_\_\_



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**ACTIVITIES Continued:**

Other activities: \_\_\_\_\_

\_\_\_\_\_

**JOB EXPERIENCE / INTERNSHIPS:**

1. Company: \_\_\_\_\_

Supervisor: \_\_\_\_\_

Duties: \_\_\_\_\_

2. Company: \_\_\_\_\_

Supervisor: \_\_\_\_\_

Duties: \_\_\_\_\_

What type of employment will you seek following graduation? \_\_\_\_\_

\_\_\_\_\_

Please include any other relevant information: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\* Provide at least two letters of recommendation from instructors, employers, etc. Return application, cover letter, résumé, and letters of recommendation no later than November 15<sup>th</sup> to:

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